



Educating

Equipping

Empowering

REACHOUT THEOLOGICAL SEMINARY

(A MINISTRY OF GOSPEL FOR INDIA)

Accredited by ATA

VELLOOR P.O., KOTTAYAM, KERALA-686501, INDIA

Phone: No. 9961600128, 9961238819, www.gospel14india.org, E-mail: rtskty@gmail.com

Courses Offered:

Dip.Th, B.Th and M.Div

Affix your
passport size
photograph

I. PERSONAL IDENTIFICATION

1. Name (IN BLOCK LETTERS)
2. Surname
3. Permanent Address.....
.....
4. Present Address.....
.....
5. Telephone..... 6.E-mail.....
7. Aadhar Card No.
8. Date of Birth.....9.Place..... 10.Sex.....
11. Age 12.Mother tongue
13. Languages known.....
14. Medium of higher Education
15. Father's Name..... 16. Mother's Name
17. Father's Occupation

II. PERSONAL IDENTIFICATION

1. Name of the church/ Denomination.....
2. Your position in the church
3. Your ministry in the church
4. Do you have an ordination of a church
5. Give details

III. WORK & EXPERIENCE

1. What talents do you have to be useful in Christian ministry?

.....

2. Give details of your work experience for the last four years.

TYPE OF WORK AND MINISTRY

YEARS

EMPLOYER

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

3. List of your publication if any:

.....

.....

4. List of your talents, gifts and abilities attach certificate if any:

.....

.....

.....

IV. EDUCATIONAL QUALIFICATIONS

1.	EXAMINATIONS PASSED	BOARD/COLLEGE UNIVERSITY	DIPLOMA/DEGREE CERTIFICATE	YEAR OF COMPLETION	GRADE RECEIVED
	HIGH SCHOOL				
	HIGHER SECODARY				
	UNIVERSITY DEGREE				
	THEOLOGICAL DEGREE				
	ANY OTHER				

2. ENGLISH PROFFICIENCY WEAK POOR FLUENT

V. COURSES OF STUDY

Please Tick the course of Study Required.

- 1. Certificate in Theology (C.Th)
- 2. Diploma in Theology (Dip. Th)
- 3. Bachelor of Theology (B.Th)
- 4. Master of Divinity (M.Div)

Give the Names and addresses of two Christian Leaders/Pastors who can recommend your Theological studies.

- 1. 2.....
-
-
-

Phone No. Phone No.

VI. GENERAL DETAILS

- 1. What are you doing present
-
- 2. Did you ever have to discontinue any course, work or studies?
Yes No
- 3. Have you any secular skills (typing, Driving, Painting, Editing, Accounting, Computer etc.)
.....

VI. MARITAL STATUS

Single..... Married Widowed

Separated Divorced

Spouse's Name

Date of Marriage

If Married what is the occupation of your husband/wife

.....

(YES) (NO)

XI. MORAL OR ETHICAL SIDE

- 1. Do you use Tobacco?..... Yes No.....
- 2. Do you use Panparag?..... Yes No.....
- 3. Do you use any types of Intoxicants? Yes No.....
- 4. Do you use any types of Narcotics? Yes No.....

X. PERSONAL DETERMINATION

- 1. Have you read the doctrinal statement of the Seminary?
Yes No.
- 2. Do you have any disagreement about the doctrinal statement?
Yes. No.
- 3. Have you read the rules and regulation of the Seminary?
Yes. No.
- 4. Is there any area of dissatisfactions?
Yes. No.

DECLARATION AND PLEDGE

I
 Name of the applicant) hereby declare that all the information given above is true and correct, I promise that if admitted to the Seminary I shall gladly promote and maintain high academic standards and s spirit of unity and love. I shall abide by the Seminary rules and regulations. Also i shall submit to the rights of the Seminary administration to take any appropriate disciplinary action against me if ----- in their judgment, my behavior, character or conduct, doctrine of contrary to the spirit and emphasis of the Seminary.

Signature of the Applicant.....
 PlaceDate.....

FOR OFFICE USE ONLY

Date of received fee Application no.....
 Registration fee..... Yes No.
 Date Interviewed.....
 Date Enrolled
 Division Registration No.
 Remarks

Admission: approved/Rejected/Deffered



Educating

Equipping

Empowering

REACHOUT THEOLOGICAL SEMINARY (A MINISTRY OF GOSPEL FOR INDIA)

Accredited by ATA

VELLOOR P.O., KOTTAYAM, KERALA-686501, INDIA

Phone: No. 9961600128, 9961238819, www.gospel14india.org, E-mail: rtsktym@gmail.com

REFERENCE

Applicant's Name :

1. How long have you known the applicant?
2. How well do you know the applicant?.....
3. Does the applicant know Christ as Personal Lord and Savior?
4. Does he applicant demonstrate Christian character?
5. Do you feel that the applicant has leadership ability?
6. What goals does the applicant have
7. I recommend I do not recommend

I recommend with reservation

State Reasons briefly

.....

.....

.....

Name:

Position:

Signature:

Address:

Date:

.....

.....

To the Applicant

Give this form to your Pastor, Principal or Christian Leader who knows you well, you should
Provide stamped envelope addressed to the Dean of Admissions for the person filling the references.



Educating

Equipping

Empowering

REACHOUT THEOLOGICAL SEMINARY (A MINISTRY OF GOSPEL FOR INDIA)

Accredited by ATA

VELLOOR P.O., KOTTAYAM, KERALA-686501, INDIA

Phone: No. 9961600128, 9961238819, www.gospel14india.org, E-mail: rtsktym@gmail.com

MEDICAL REPORT FOR APPLICANT

Name of candidate in full.....

Age Height Weight.....

Is Eye-sight good Glasses recommended

Ears Arms

Legs Nose

Throat Skin

Heart Sound Beats Pulses

Blood Preassure

General Physical Conditions

Lungs: Abdomen: Liver:

Hernia: Spleen:

Hypertension: Asthma

Diabetes Any type f Infection

Past history

Jaundice: Spilepsy or fits:

Allergy to any drugs Allergy to any food

Any long term medical treatment:

Any surgeries:

Does the candidate have any contagious disease;

.....

attach a copy of a medical Treatment or provide a medical record from Recent Treatment (Optional)

Laboratory Report

Blood group: Rh pos/neg:

Hemoglobin: Glucose

Urine: Serology:

Recommendations:.....

Having personally given a thorough examination to

.....

Candidate for admission to RTS, I hereby certify that to the best of my knowledge he/she is free from all contagious epidemic or other infectious diseases.

Other Remarks:

.....

Name & Signature of the Doctor

(Official Seal)

Place:

Date:



Educating

Equipping

Empowering

REACHOUT THEOLOGICAL SEMINARY

(A MINISTRY OF GOSPEL FOR INDIA)

Accredited by ATA

VELLOOR P.O., KOTTAYAM, KERALA-686501, INDIA

Phone: No. 9961600128, 9961238819, www.gospel14india.org, E-mail: rtskty@gmail.com

FINANCE STATEMENT

Name :

Addresses for Correspondence

.....

.....

FILL ONE OF THE FOLLOWING FORMS

FORM NO.I

SELF PAYMENT

I..... will be responsible for the payment of all my fees and other expenses of my theological studies.

Date Signature of the applicant.....

FORM NO.II

SPONSORED STUDENT

I/We hereby undertake to pay the half? Entire free and other expenses of.....for his/her Theological studies.

Name and address

.....

.....

Place:

Date :

Seal and Signature

INSTRUCTION FOR CANDIDATES

1. Candidates must read and understand the Prospectus of RTS and must have proper knowledge concerning admission, financial statements, rules and regulations, academic programmes etc.
2. The last date of receiving filled application forms is,
3. The fees of application and prospectus will not be refunded.
4. The following documents are to be enclosed along with the application form.
 - a. Three copies of passport size photo
 - b. Copies of all Certificates and documents.
 - c. Candidates personal testimony.
 - d. Medical Report form a Registered doctor.
 - e. The Recommendation letter from the District/Local Church pastor.
 - f. If immigrant - nativity/I.D. Card - certificate

(The original certificates and Transcripts of the candidate must be lodged with the principal office at the time of admission and it will be retained until Graduation.)

Please send all documents to:

The DEAN admissions
Reachout Theological Seminary,
Velloor P.O., Kottayam,
Kerala - 686501



Educating

Equipping

Empowering

REACHOUT THEOLOGICAL SEMINARY

(A MINISTRY OF GOSPEL FOR INDIA)

Accredited by ATA

VELLOOR P.O., KOTTAYAM, KERALA-686501, INDIA

Phone: No. 9961600128, 9961238819, www.gospel14india.org, E-mail: rtskty@gmail.com

STATEMENT OF MINISTRY EXPERIENCE

1. Name (IN BLOCK LETTER)
2. Course of study for the year
3. What type of Christian ministry do you expect to carry out on completion of your theological studies at RTS
4. Explain call and commitment for Christian ministry?